: 6240079 Form No.

2. Name of the College

7. Name

8. Father's Name

9. Mother's Name

11. Date of Birth

14. Caste Category

12. Gender

13. Religion

10. Guardian's Name



87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077

Registration Form for Under Graduate Courses

[B.A. / B.Sc.(Honours and Honours with Research) Course under CCF,2022]

624-1212-0076-23

15. Nationality

MAHITOSH NANDY MAHAVIDYALAYA

1. CU Registration No. (For already Registered Candidate)

4 Year B.A. 3. Course of Study

22/07/2023 4. Date of Admission

5. Session of Admission 2023-24

6. Whether passed (10+2) or Equivalent Examination from Non Formal

: MANIKA PATRA

LAKSHMI PATRA

GOPAL CHANDRA PATRA

GOPAL CHANDRA PATRA

education system (Approved by Distance Council of India or UGC)

20/09/2004

Female

HINDU

SC

No

Student's Photo

Manika Estra

Student's Signature

2843-7403-1634

Aadhar No.

(Compulsary for Indian Citizens)

16. Whether Differently Abled Nο

(a). Disability Code

(b). Percentage

17. Contact Mobile Number 9564253957

18. F-mail MANIKAPATRA75@GMAIL.COM

19. Whether belongs to BPL

19 (a). Whether belongs to EWS No 20. Annual Family Income (In Rs) 60000

RURAL 21. Locality Type

22(a). Present Address:

AJODHYA, JANGIPARA, JANGIPARA

State: WEST BENGAL Country: INDIA 22(b). Permanent Address:

AJODHYA, JANGIPARA, JANGIPARA

Pin: 712404 State: WEST BENGAL Country: INDIA

INDIAN

23. Subject Details:

Pin: 712404

DSCC/Core (Major)	Minor Subject 1	Minor Subject 2	CVAC1	CVAC2
PHIM	MEDC	MBGN	ENVS, CONS	ENVS _, XXXX

Minor 1	Minor 2	Minor 3	Minor 4
MEDC	MEDC	MBGN	MBGN

AEC1	AEC2	AEC3	AEC4	IDC1	IDC2	IDC3
ENGC	ENGC	LBEN	LBEN	HISD	PLSD	SAND



24. Migration Status :					
(a). Non-Migrating Student (Pa	assed from WBCHSE / W	VBBME / CISCE / CBSE	/ NIOS / Rabindra Mukta	Vidyalaya)	
(b). Migrating Student (Passed	d from other Board / Univ	versity)			
25. Last Qualifying Examinat	ion :				
(a). Name of the Examination	: HS		(b). Board	: WBCHSE	
(c). Roll / Index Number	: 2115211024		(d). Year of Pas	ssing : 2023	
26. Details of subjects and m any Board / University :	arks obtained at the (10	+2) level Examination / I	Details of Previous qualif	ying examination under	
(a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]	POLITICAL SCIENCE	PHILOSOPHY	EDUCATION	BENGALI (A)	Aggregate of top Four
Full Marks	100	100	100	100	400
Marks Obtained	55	53	51	50	209
% of Marks	55.00	53.00	51.00	50.00	52.25
(b). Subject(s) [Other than Top Four Subjects]	SANSKRIT	ENGLISH (B)			
Full Marks	100	100			
Marks Obtained	45	42			
% of Marks	45.00	42.00			
I do hereby declare that the state the best of my knowledge and buniversity shall be treated as care	pelief. In case any of the			-	
20/01/2024				Manika	Patra
Date			•	Full Signature of	the Student
I do hereby certify that all the st	atements made above a	re verified and found to b	pe true.		
20/01/2024			Tajas Ku	m puli	
Date		Signa	ture of the Principal / Off		r-in-Charge /



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Registration Form for Under Graduate Courses

[B.A. / B.Sc.(Honours and Honours with Research) Course under CCF,2022]

1. CU Registration No. (For already Registered Candidate) : **624-1214-0077-23**

2. Name of the College : MAHITOSH NANDY MAHAVIDYALAYA

3. Course of Study : 4 Year B.A.
 4. Date of Admission : 22/07/2023

5. Session of Admission : 2023-24

6. Whether passed (10+2) or Equivalent Examination from Non Formal

education system (Approved by Distance Council of India or UGC)

Student's Photo

Tota Hatui

Student's Signature

2496-3968-9609

Aadhar No. (Compulsary for Indian Citizens)

7. Name : TOTA HATUI 15. Nationality : INDIAN

PRASANTA HATUI

16. Whether Differently Abled : No

(a). Disability Code :

9. Mother's Name : LIPIKA HATUI (b). Percentage : 0

17. Contact Mobile Number : 9339123363

10. Guardian's Name : PRASANTA HATUI

18. E-mail : TOTAHATUI

12. Gender : Female 19. Whether belongs to BPL : No 19 (a). Whether belongs to EWS : No 13. Religion 20. Annual Family Income (In Rs) : 70000

14. Caste Category : OBC-B 21. Locality Type : RURAL

22(a). Present Address :

8. Father's Name

RAIPUR, ANTPUR, JANGIPARA

22(b). Permanent Address :

No

RAIPUR, ANTPUR, JANGIPARA

Pin: 712424 State: WEST BENGAL Country: INDIA | Pin: 712424 State: WEST BENGAL Country: INDIA

23. Subject Details:

DSCC/Core (Major)	Minor Subject 1	Minor Subject 2	CVAC1	CVAC2
РНІМ	MBGN	мніѕ	ENVS, CONS	ENVS,XXXX

Minor 1	Minor 2	Minor 3	Minor 4
MBGN	MBGN	MHIS	MHIS

AEC1	AEC2	AEC3	AEC4	IDC1	IDC2	IDC3
ENGC	ENGC	LBEN	LBEN	EDCD	PLSD	GEOD



24. Migration Status :					
(a). Non-Migrating Student (F	Passed from WBCHSE /	WBBME / CISCE / CBSE /	/ NIOS / Rabindra Mukta	Vidyalaya)	Ø
(b). Migrating Student (Passe	ed from other Board / Un	iversity)			
25. Last Qualifying Examina	tion :				
(a). Name of the Examination	n : HS		(b). Board	: WBCHSE	
(c). Roll / Index Number	: 2115211077		(d). Year of Pas	ssing : 2023	
26. Details of subjects and rany Board / University:	narks obtained at the (1	0+2) level Examination / D	Details of Previous quali	fying examination under	
(a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]	AP COMMERCIAL Art	EDUCATION	BENGALI (A)	PHILOSOPHY	Aggregate of top Four
Full Marks	100	100	100	100	400
Marks Obtained	90	82	73	55	300
% of Marks	90.00	82.00	73.00	55.00	75.00
(b). Subject(s) [Other than Top Four Subjects]	ENGLISH (B)	POLITICAL SCIENCE			
Full Marks	100	100			
Marks Obtained	54	45			
% of Marks	54.00	45.00			
I do hereby declare that the sta the best of my knowledge and University shall be treated as o	belief. In case any of the			•	
20/01/2024				Tota	Hatui
Date				Full Signature of	the Student
I do hereby certify that all the s	statements made above a	are verified and found to be	e true.		
20/01/2024			Tajas Ku	an puli	
Date		Signat		icer-in-Charge / Teache	r-in-Charge /



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Registration Form for Under Graduate Courses

[B.A. / B.Sc.(Honours and Honours with Research) Course under CCF,2022]

624-1211-0078-23

2. Name of the College : MAHITOSH NANDY MAHAVIDYALAYA

1. CU Registration No. (For already Registered Candidate)

3. Course of Study : 4 Year B.A.4. Date of Admission : 20/07/2023

5. Session of Admission : 2023-24

6. Whether passed (10+2) or Equivalent Examination from Non Formal

education system (Approved by Distance Council of India or UGC)

SANTA GHOSH

JHARNA GHOSH

SANTA GHOSH

07/04/2006

Female

HINDU

GEN

Student's Photo

Tripti Grhash

Student's Signature

9696-1705-8724

Aadhar No. (Compulsary for Indian Citizens)

7. Name : TRIPTI GHOSH 15. Nationality : INDIAN

16. Whether Differently Abled : **No**

No

(a). Disability Code

(b). Percentage : 0

17. Contact Mobile Number : 7076359898

18. E-mail : DAS.ARIJITPLUS@GMAIL.COM

19. Whether belongs to BPL: No19 (a). Whether belongs to EWS: No

20. Annual Family Income (In Rs) : 6000021. Locality Type : RURAL

22(a). Present Address :

14. Caste Category

8. Father's Name

9. Mother's Name

11. Date of Birth

12. Gender

13. Religion

10. Guardian's Name

VILL JAGALGORI, JAGALGORI, JANGIPARA

22(b). Permanent Address :

VILL JAGALGORI, JAGALGORI, JANGIPARA

Pin: 712404 State: WEST BENGAL Country: INDIA | Pin: 712404 State: WEST BENGAL Country: INDIA

23. Subject Details:

DSCC/Core (Major)	Minor Subject 1	Minor Subject 2	CVAC1	CVAC2
PHIM	MEDC	MBGN	ENVS, CONS	ENVS,XXXX

Minor 1	Minor 2	Minor 3	Minor 4
MEDC	MEDC	MBGN	MBGN

AEC1	AEC2	AEC3	AEC4	IDC1	IDC2	IDC3
ENGC	ENGC	LBEN	LBEN	GEOD	PLSD	SAND



24. Migration Status :					
(a). Non-Migrating Student (F	Passed from WBCHSE / W	/BBME / CISCE / CBSE	/ NIOS / Rabindra Mukta \	Vidyalaya)	☑
(b). Migrating Student (Passe	ed from other Board / Univ	rersity)			
25. Last Qualifying Examina	tion:				
(a). Name of the Examination	: HS		(b). Board	: WBCHSE	
(c). Roll / Index Number	: 2115211243		(d). Year of Pas	sing : 2023	
26. Details of subjects and n any Board / University :	narks obtained at the (10	+2) level Examination / [Details of Previous qualif	ying examination under	
(a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]	PHILOSOPHY	MODERN COMPUTER APPLICATION	EDUCATION	BENGALI (A)	Aggregate of top Four
Full Marks	100	100	100	100	400
Marks Obtained	76	73	61	52	262
% of Marks	76.00	73.00	61.00	52.00	65.50
(b). Subject(s) [Other than Top Four Subjects]	ENGLISH (B)	HISTORY			
Full Marks	100	100			
Marks Obtained	47	47			
% of Marks	47.00	47.00			
I do hereby declare that the sta the best of my knowledge and University shall be treated as c	belief. In case any of the			false, my Registration w	th the
20/01/2024				Tripti	Ghash
Date				Full Signature of	the Student
I do hereby certify that all the s	tatements made above ar	re verified and found to b	e true.		
20/01/2024			Talas Ku	m puli	
Date		Signat	ture of the Principal / Offi Vice Princ	icer-in-Charge / Teache cipal with Seal	r-in-Charge /



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Registration Form for Under Graduate Courses

[B.A. / B.Sc.(Honours and Honours with Research) Course under CCF,2022]

624-1112-0079-23

2. Name of the College : MAHITOSH NANDY MAHAVIDYALAYA

1. CU Registration No. (For already Registered Candidate)

3. Course of Study : 4 Year B.A.
 4. Date of Admission : 21/07/2023

5. Session of Admission : 2023-24

6. Whether passed (10+2) or Equivalent Examination from Non Formal

BASUDEV GHANTI

BASUDEV GHANTI

MANJU GHANTI

12/09/2005

Male

HINDU

SC

education system (Approved by Distance Council of India or UGC)

Student's Photo

Student's Signature

Areash Gel

AGHANTI023@GMAIL.COM

8162-7504-1940

Aadhar No. (Compulsary for Indian Citizens)

7. Name : AKASH GHANTI 15. Nationality : INDIAN

16. Whether Differently Abled : **No**

No

(a). Disability Code :

(b). Percentage : 0

17. Contact Mobile Number : 7501278440

18. E-mail · AGHANTI023

19. Whether belongs to BPL : No

19 (a). Whether belongs to EWS : No

20. Annual Family Income (In Rs) : 6000021. Locality Type : RURAL

22(a). Present Address :

8. Father's Name

9. Mother's Name

11. Date of Birth

14. Caste Category

12. Gender

13. Religion

10. Guardian's Name

BISHNUPUR, JANGIPARA, JANGIPARA

22(b). Permanent Address :

BISHNUPUR, JANGIPARA, JANGIPARA

Pin: 712404 State: WEST BENGAL Country: INDIA

Pin: 712404 State: WEST BENGAL Country: INDIA

23. Subject Details:

DSCC/Core (Major)	Minor Subject 1	Minor Subject 2	CVAC1	CVAC2
SANM	мніѕ	MBGN	ENVS, CONS	ENVS,XXXX

Minor 1	Minor 2	Minor 3	Minor 4
MHIS	MHIS	MBGN	MBGN

AEC1	AEC2	AEC3	AEC4	IDC1	IDC2	IDC3
ENGC	ENGC	LBEN	LBEN	EGND	PLSD	EDCD



24. Migration Status :						
(a). Non-Migrating Student (F	Passed from WBCHSE / W	BBME / CISCE / CBSE	/ NIOS / Rabindra Mukta	ı Vidyalaya)		
(b). Migrating Student (Passe	ed from other Board / Unive	ersity)				
25. Last Qualifying Examina	ation :					
(a). Name of the Examination	n : HS		(b). Board	: WBCHSE		
(c). Roll / Index Number	: 2115111184		(d). Year of Pa	ssing : 2023		
26. Details of subjects and rany Board / University :	marks obtained at the (10+	2) level Examination / I	Details of Previous quali	ifying examination under		
(a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]	ENGLISH (B)	HISTORY	SANSKRIT	PHILOSOPHY	Aggregate of top Four	
Full Marks	100	100	100	100	400	
Marks Obtained	74	73	70	63	280	
% of Marks	74.00	73.00	70.00	63.00	70.00	
(b). Subject(s) [Other than Top Four Subjects]	ENVIRONMENTAL STUDIES	BENGALI (A)				
Full Marks	100	100				
Marks Obtained	65	58				
% of Marks	65.00	58.00				
I do hereby declare that the state the best of my knowledge and University shall be treated as o	belief. In case any of the d			-		
20/01/2024				Aush (shout.	
Date				Full Signature of	the Student	
I do hereby certify that all the s	statements made above are	e verified and found to b	e true.			
20/01/2024	Tapas Kum Muly					
Date		Signa	ture of the Principal / Of	ficer-in-Charge / Teache	r-in-Charge /	

: 6240083 Form No.



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Registration Form for Under Graduate Courses

[B.A. / B.Sc.(Honours and Honours with Research) Course under CCF,2022]

624-1212-0080-23

MAHITOSH NANDY MAHAVIDYALAYA 2. Name of the College

1. CU Registration No. (For already Registered Candidate)

4 Year B.A. 3. Course of Study 21/07/2023 4. Date of Admission

5. Session of Admission 2023-24

6. Whether passed (10+2) or Equivalent Examination from Non Formal

education system (Approved by Distance Council of India or UGC)

: SATHI MALIK

BHOLANATH MALIK

BHOLANATH MALIK

SAGARI MALIK

21/03/2005

State: WEST BENGAL

Female

HINDU

SC

15. Nationality INDIAN

16. Whether Differently Abled Nο

(a). Disability Code

No

(b). Percentage

17. Contact Mobile Number 9382099487

SAGARIDAS6367@GMAIL.COM

19. Whether belongs to BPL 19 (a). Whether belongs to EWS No

20. Annual Family Income (In Rs) 60000 RURAL

22(a). Present Address:

7. Name

8. Father's Name

9. Mother's Name

11. Date of Birth

14. Caste Category

12. Gender

13. Religion

10. Guardian's Name

JANGIPARA, JANGIPARA, JANGIPARA

Country: INDIA

22(b). Permanent Address:

JANGIPARA, JANGIPARA, JANGIPARA

Pin: 712404 State: WEST BENGAL Country: INDIA

Student's Photo

sothi Malie

Student's Signature

9886-9460-3416

Aadhar No.

(Compulsary for Indian Citizens)

23. Subject Details:

Pin: 712404

DSCC/Core (Major)	Minor Subject 1	Minor Subject 2	CVAC1	CVAC2
SANM	MEDC	MBGN	ENVS, CONS	ENVS,XXXX

18. F-mail

21. Locality Type

Minor 1	Minor 2	Minor 3	Minor 4
MEDC	MEDC	MBGN	MBGN

AEC1	AEC2	AEC3	AEC4	IDC1	IDC2	IDC3
ENGC	ENGC	LBEN	LBEN	HISD	PLSD	PHID



24. Migration Status :						
(a). Non-Migrating Student (Passed from WBCHSE / W	/BBME / CISCE / CBSE	/ NIOS / Rabindra Mukta	Vidyalaya)		
(b). Migrating Student (Pass	ed from other Board / Univ	rersity)				
25. Last Qualifying Examina	ation :					
(a). Name of the Examinatio	n : HS		(b). Board	: WBCHSE		
(c). Roll / Index Number	: 2115211090		(d). Year of Pa	ssing : 2023		
26. Details of subjects and any Board / University :	marks obtained at the (10 [.]	+2) level Examination / C	Details of Previous quali	fying examination under		
(a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]	AP COMMERCIAL Art	PHILOSOPHY	SANSKRIT	BENGALI (A)	Aggregate of top Four	
Full Marks	100	100	100	100	400	
Marks Obtained	86	55	47	46	234	
% of Marks	86.00	55.00	47.00	46.00	58.50	
(b). Subject(s) [Other than Top Four Subjects]	ENGLISH (B)	HISTORY				
Full Marks	100	100				
Marks Obtained	44	37				
% of Marks	44.00	37.00				
I do hereby declare that the st the best of my knowledge and University shall be treated as	belief. In case any of the			false, my Registration w	ith the	
20/01/2024				sathi 1	alle	
Date				Full Signature of	the Student	
I do hereby certify that all the	statements made above ar	re verified and found to be	e true.			
20/01/2024			Tapas Ku	m puli		
Date	Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal					



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Registration Form for Under Graduate Courses

[B.A. / B.Sc.(Honours and Honours with Research) Course under CCF,2022]

624-1212-0081-23

15. Nationality

1. CU Registration No. (For already Registered Candidate)

2. Name of the College : MAHITOSH NANDY MAHAVIDYALAYA

3. Course of Study : 4 Year B.A.
 4. Date of Admission : 26/08/2023

5. Session of Admission : 2023-24

6. Whether passed (10+2) or Equivalent Examination from Non Formal

education system (Approved by Distance Council of India or UGC)

SNEHA BAG

SWAPAN BAG

MOUSUMI BAG

SWAPAN BAG

04/12/2005

Female

HINDU

SC

Student's Photo

Sneha Bag

Student's Signature

2326-9018-3746

Aadhar No.

(Compulsary for Indian Citizens)

16. Whether Differently Abled : **No**

(a). Disability Code

No

(b). Percentage : 0

17. Contact Mobile Number : 9832531236

18. E-mail : SNEHABAG32@GMAIL.COM

19. Whether belongs to BPL : **No**

19 (a). Whether belongs to EWS : **No**

20. Annual Family Income (In Rs) : 6000021. Locality Type : RURAL

22(a). Present Address :

7. Name

8. Father's Name

9. Mother's Name

11. Date of Birth

14. Caste Category

12. Gender

13. Religion

10. Guardian's Name

KRISHNANAGAR, JANGIPARA, JANGIPARA

Pin: 712404 State: WEST BENGAL Country: INDIA

22(b). Permanent Address :

KRISHNANAGAR, JANGIPARA, JANGIPARA

Pin: 712404 State: WEST BENGAL Country: INDIA

INDIAN

23. Subject Details:

DSCC/Core (Major)	Minor Subject 1	Minor Subject 2	CVAC1	CVAC2
SANM	MBGN	MEDC	ENVS, CONS	ENVS,XXXX

Minor 1	Minor 2	Minor 3	Minor 4
MBGN	MBGN	MEDC	MEDC

AEC1	AEC2	AEC3	AEC4	IDC1	IDC2	IDC3
		_				.500
ENGC	ENGC	LBEN	LBEN	HISD	PHID	PLSD
2.1100	LNOO	EBEN	LBLIN	11105	11112	. 205



24. Migration Status :									
(a). Non-Migrating Student (Pa	assed from WBCHSE / W	/BBME / CISCE / CBSE	/ NIOS / Rabindra Mukta	Vidyalaya)	Ø				
(b). Migrating Student (Passe	d from other Board / Univ	ersity)							
25. Last Qualifying Examinat	ion :								
20. Last Qualifying Examinat									
(a). Name of the Examination	: HS		(b). Board	: WBCHSE					
(c). Roll / Index Number	(c). Roll / Index Number : 2115211054 (d). Year of Passing : 2023								
26. Details of subjects and m any Board / University :	arks obtained at the (10-	+2) level Examination /	Details of Previous qualif	ying examination under					
(a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)]	HISTORY	SANSKRIT	POLITICAL SCIENCE	ENGLISH (B)	Aggregate of top Four				
Full Marks	100	100	100	100	400				
Marks Obtained	65	57	56	52	230				
% of Marks	65.00	57.00	56.00	52.00	57.50				
(b). Subject(s) [Other than Top Four Subjects]	PHILOSOPHY	BENGALI (A)							
Full Marks	100	100							
Marks Obtained	50	43							
% of Marks	50.00	43.00							
I do hereby declare that the sta the best of my knowledge and t University shall be treated as ca	pelief. In case any of the o			-					
20/01/2024				Sneha	Bay				
Date Full Signature of the Student									
I do hereby certify that all the st	atements made above ar	e verified and found to b	pe true.						
20/01/2024			Tajas Ku	m puli					
Date		Signa	ature of the Principal / Offi	icer-in-Charge / Teache	r-in-Charge /				